

THE TIMELESSNESS WORD OF GOD- Psalm 119:89-96

“When we call the Bible the Word of God, we do not mean that it is merely a message about God or the writers’ reports of God’s message insofar as they understood it rightly. Rather, the written words of the Bible are actually God’s Word to us.”—*Joel Beeke & Paul Smalley, Systematic Theology I, 316*

THE DOCTRINE OF THE TIMELESSNESS OF THE WORD OF GOD- Psalm 119:89-91

I. IT IS TIMELESS BECAUSE IT IS _____ - 119:89

“The term *inerrant* simply means ‘without error,’ and *veracity* means ‘truthfulness.’ Therefore, by inerrant veracity, we mean that the Bible does not declare anything contrary to what is true and real, and all that it does declare is faithful and accurate, because it is the Word of God.”—*Joel Beeke & Paul Smalley, Systematic Theology I, 372*

British Columbia Medical Journal, “With a history spanning at least 3000 years, bloodletting has only recently—in the late 19th century—been discredited as a treatment for most ailments.”

“Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill. For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished.” (Matthew 5:17-18, NASB)

II. IT IS TIMELESS BECAUSE IT IS _____ - 119:90

III. IT IS TIMELESS BECAUSE _____ IS TIMELESS- 119:91

“God said to Moses, ‘I AM WHO I AM’; and He said, ‘Thus you shall say to the sons of Israel, ‘I AM has sent me to you.’” — Exodus 3:14

“The whole counsel of God concerning all things necessary for his own glory, man's salvation, faith and life, is either expressly set down or necessarily contained in the Holy Scripture: unto which nothing at any time is to be added, whether by new revelation of the Spirit, or traditions of men. Nevertheless, we acknowledge the inward illumination of the Spirit of God to be necessary for the saving understanding of such things as are revealed in the Word, and that there are some circumstances concerning the worship of God, and government of the church, common to human actions and societies, which are to be ordered by the light of nature and Christian prudence, according to the general rules of the Word, which are always to be observed.” *London Baptist Confession of Faith 1689, 1:6*